

# Registration Packet

## Oklahoma People First, Inc.



**September 29 - October 1, 2017**

**Embassy Suites**

**Norman, OK**



## Oklahoma People First (OPF)

OPF received nonprofit and incorporation status on July 11, 2006. OPF is a statewide self-advocacy organization ran by and for people with disabilities. OPF hosts an annual conference which includes educational sessions, a statewide meeting, election of new officers and an awards banquet.

### **Conference Schedule At A Glance**

Friday, September 29	Registration	12:00-1:00pm
	Training (Officers Only)	1:00-3:00pm
	Trainers Meeting	3:00-4:00pm
	Decorating/Stuffing bags	3:00-5:00pm
	Games/Zumba/Mask making	7:00-??? pm
Saturday, September 30	Registration	7:00-9:00am
	Breakfast	7:30-8:30am
	Welcome:	9:00-10:00am
	Keynote   Kris Steele	
	Keynote   Dr. Valerie Williams	
	Sessions #1	10:15-11:15am
	Box Lunch (State Meeting)	11:30-1:00pm
	Sessions #2	1:00-2:00pm
	Sessions #3	2:30-3:30pm
	Elections	4:00-5:30pm
	Dinner, Awards	6:30-8:00pm
Masquerade Party	8:30-?????	
Sunday, October 1	Skits/ Duncan & All	9:00-10:00am
	Reorganizing/Strategic planning	10:00-11:30am
	Board & Executive Committee Panel	
	Closing/Door prizes	11:30-12:00pm

# Registration

Conference T-Shirt is included.

**PLEASE NOTICE: YOU HAVE TO REGISTER BY July 15th TO GET THE \$125 RATE. AFTER THAT DATE IT WILL COST YOU MORE!!!!**

Conference Fee:	Early Bird May – July 15	\$125	___
	July 16 – August 31	\$150	___
	September 1-29 (No T-Shirt)	\$200	___
	Support Staff (with T-Shirt)	\$110	___
	Support Staff (with no T-Shirt)	\$100	___

Name: \_\_\_\_\_

Address: \_\_\_\_\_ City: \_\_\_\_\_ Zip: \_\_\_\_\_

People First Chapter: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Phone: (\_\_\_\_) \_\_\_\_\_ Email: \_\_\_\_\_

I am a: ( ) Self-Advocate ( ) Other \_\_\_\_\_

Special Diet Needs: \_\_\_\_\_

Food Allergies: \_\_\_\_\_

Any Medical Alerts: \_\_\_\_\_

Do you need an interpreter: ( ) Yes Type: \_\_\_\_\_

If you want an extra conference T-shirt:

\$15 for all sizes

Size: \_\_\_\_\_

Total: \$ \_\_\_\_\_

- T-Shirt Size:
- ( ) Small
  - ( ) Medium
  - ( ) Large
  - ( ) XL
  - ( ) 2XL
  - ( ) 3XL
  - ( ) 4XL
  - ( ) 5XL

Mail to: Lance Davis, Executive Director  
1145 E. Main St.  
Norman, OK 73071

Email to: [okpeoplefirst@coxinet.net](mailto:okpeoplefirst@coxinet.net)

Total Enclosed: \_\_\_\_\_

## Hotel Information

### EMBASSY SUITES

**YOU WILL BE RESPONSIBLE TO MAKE YOUR OWN HOTEL RESERVATIONS!**

Deadline to make reservations is September 6, 2017

If you call, tell the reservations person you are attending the OK People First 2017 Conference and your code is **OPF**.

Embassy Suites will need to know:

- How many people will be in the room
- How many nights
- How many beds you want.

Per Person Cost:

- ( ) Single: \$110
- ( ) 2 people to a room: \$55
- ( ) 3 people to a room: \$34
- ( ) 4 people to a room: \$27.50

Embassy Suites will need your:

- 1) name; 2) address; 3) phone number; and 4) how you are paying for the room.

You can call the reservation line @ 1-866-577-1273 Group Code "**OPF**"

Or Group Web Link:

<http://group.embassysuites.com/OklahomaPeopleFirstInc>



**If you need an accessible room, tell the hotel, but you must contact Lance and tell him exactly what you need.** Lance and Registration Committee will make assignments for accessible rooms.

## Election Information

**NOMINATIONS ARE DUE BY JULY 31, 2017**

Offices up for election this year are:

- Vice-President
- Treasurer



**Please remember, no more than two people from a chapter may hold a state office. If someone from your chapter is the current vice-president or treasurer, your chapter can only submit names for one office.**

**Mail or email your nominations to Lance Davis. You MUST receive confirmation from Lance. If you have not heard from him within a week of sending in your nominations, please contact him.**

## EXHIBITORS

Exhibitor tables will be available Saturday, September 30, 2016. You will receive a six foot covered table and two chairs. Vendors are responsible for set-up, staff at booth, money and materials. This fee does not include the cost of food.

Exhibitor Organization: \_\_\_\_\_

Contact Person: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Contact Number: \_\_\_\_\_

Email: \_\_\_\_\_

Number of tables: \$ \_\_\_\_\_

Total: \$ \_\_\_\_\_

<p><b>Cost per table:</b> <b>\$50 for profit</b> <b>\$25 for nonprofits</b> <b>Free for OPF Chapters</b></p>
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**AWARD NOMINEE FORM**

**Please fill one form out for each nominee**

**Mark one Award for each nominee**

\_\_\_\_\_

**#1 Betsy Stevens Self-Advocate of the year**

This award goes to a **Self-Advocate** who demonstrates their skills in being a good leader and role model. Betsy supported Oklahomans with disabilities to create their own organization so they could gain confidence in themselves to speak out for what they want and need.

\_\_\_\_\_

**#2 Tom Cooper Extra Mile**

This award goes to a person who goes the extra mile with OPF. He was quick to educate others about OPF through personal stories and experiences.

\_\_\_\_\_

**#3 Elma Rodd Mentor of the year**

This award goes to a person who mentored people to believe in themselves and to speak out for what they believe in. One of the many lessons she taught was to never give up in spite of the many challenges we face every day.

**INFO:**

**Name of Nominee**\_\_\_\_\_

**Contact info:**\_\_\_\_\_

**Why does this person deserve the award?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

